



**GOVIND BALLABH PANT INSTITUTE  
OF  
POSTGRADUATE MEDICAL EDUCATION & RESEARCH (GIPMER)**  
(GOVT. OF NCT OF DELHI)  
1, J.L. NEHRU MARG, NEW DELHI-110002(INDIA)  
PH.91-11-23233001, 23234242 FAX: 91-11-23221835  
EMAIL:msgbpant@nic.in Website:gbpant.delhigovt.nic.in

**APPLICATION FORMAT FOR  
ENGAGEMENT OF RETIRED TEACHING FACULTIES AS CONSULTANT ON CONTRACT BASIS**

1. Post Applied for (Including Discipline) \_\_\_\_\_
2. Name of the Applicant  
(IN BLOCK LETTERS) \_\_\_\_\_
3. Name of Father/ Husband  
\_\_\_\_\_
4. Date of Birth  
\_\_\_\_\_
5. Age as on Date of Interview  
(up to age of 70 years only) \_\_\_\_\_
6. Gender  
\_\_\_\_\_
7. Present Address  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Permanent Address  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Contact No.

Affix Recent  
Passport Size  
Photograph here  
  
(Do not Staple)

10. E-mail Id

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11. Nationality

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12. Marital Status

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13. Category (UR/SC/ST/OBC/PwD)

(Enclose Certificate)

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14. Department/Organization from which Retired

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15. Educational Qualifications as per the format below

S.No.	Exam Passed	Division/Grade	Year of Passed	Duration of Degree/Diploma	Board/ University	Subjects of Specialization

16. Experience/Details of Employment as per the format below

S.No.	Name of Organization	Post Held	Ad hoc/ Regular	Tenure Duration	Scale of Pay	Nature of Duties


17. Delhi Medical Council Registration No. \_\_\_\_\_

(Mandatory)

18. Additional Information, if any, which you would like to mention in support of your suitability for the post:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Note:** Enclose a self attested photocopy of following documents:

1. Experience Certificate
2. Last Pay Certificate
3. Copy of ID Proof
4. Educational Qualification Certificate
5. Copy of Retirement Order/ P.P.O.

**UNDERTAKING**

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that department can take action against me if I am found to be guilty of suppressing any information or furnishing any wrong information.

I \_\_\_\_\_ herby certify that I have retired from the post of \_\_\_\_\_ from \_\_\_\_\_ after attaining the age of superannuation on \_\_\_\_\_.

I hereby certify that no vigilance/criminal case is pending or has cropped up against me after my retirement. I am fit for re-employment in Govt. Service from all angles. In case any adverse thing is found against me, my candidature for the post of Consultant may be cancelled out rightly.

Place \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

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**(ADMINISTRATION BRANCH)**

F.NO.55/Consultant Contract/Estt./GBPH/11950-56

Dated: 22-7-2022

**NOTICE**

**Engagement of Retired Teaching Faculties as Consultant Purely on Contract Basis**

1. G. B. Pant Institute of Post Graduate Medical Education and Research (GIPMER), a leading super-specialty tertiary care institute, under the aegis of Govt. of NCT Delhi intends to engage Teaching Faculties, Retired/Superannuated from Government Hospitals/Medical Institutes as Consultant, purely on Contract basis against the sanctioned posts lying vacant in this institute as detailed below.

2. The appointment of Consultants shall be done initially for one year or up to the age of 70 years or till the regular appointment is made by Ministry of Health and Family Welfare, Govt of India, being Cadre Controlling Authority, whichever is earlier. Details of vacancy position are as below:

Sr. No.	Name of the Post	No. of Posts*	Remuneration
1.	Consultant (Radiology)	01 (One)	Last pay drawn minus basic pension plus DA at applicable rate
2.	Consultant (Microbiology)	01 (One)	
3.	Consultant (Neurosurgery)	01 (One)	
4.	Consultant (Anaesthesia)	03 (Three)	
5.	Consultant (Biochemistry)	01 (One)	
6.	Consultant (Cardiology)	02(Two)	

\*Note: The Medical Director, GIPMER reserves the right to either increase or decrease the vacancies mentioned above as per the actual requirement at the time of engagement of retired officers on contract basis.

3. The retired teaching faculties applying for the above post(s) should be registered with Delhi Medical Council and must have requisite academic qualification and experience as per the RR(s) laid down by Ministry of Health & Family Welfare, Govt. of India, in CHS Rules, 2014 and subsequent amendments made from time to time.

4. The Contractual appointment of the consultants shall be governed by the guidelines laid down by the Finance Department, Govt. of NCT Delhi vide OM No. 20/4/2015-AC/204-248 dated 04.12.2015 and other subsequent orders/guidelines as issued by the Competent Authority, GNCTD time to time.

5. The willing retired Government Servants may submit their applications in the prescribed format as per Annexure-I enclosed herewith and submit the same to the Office of the Medical Director, GIPMER on or before 30.07.2022 up to 01:00 P.M. along with self attested copies of following documents:

1. Experience Certificate
2. Last Pay Certificate
3. Copy of ID Proof
4. Educational Qualification Certificates
5. Copy of Retirement Order/ P.P.O.

6. Incomplete applications will be summarily rejected.

7. The engagement of Consultant would be on full time basis and they would not be permitted to take up any other assignment during the period of Consultancy.

8. The Consultant shall not be entitled to any allowance such as House Rent Allowance, reimbursement of Call Charges of Telephone/mobile, Transport facility, Residential Accommodation, Personal Staff etc.

9. The last date for receipt of the applications is 30.07.2022 up to 01.00 P.M. The shortlisted candidates will be called for interview on 03.08.2022. No TA/DA will be paid for appearing in the interview. The appointment of retired teaching faculty as Consultant shall be subject to medical fitness.

This issues with the prior approval of the Medical Director.

(DR. R. K. KALRA)

MEDICAL SUPERINTENDENT, GIPMER

Copy forwarded to the following for information and further necessary action to:

1. The Deputy Secretary (H&FW), GNCTD, 9<sup>th</sup> Level, A Wing Delhi Secretariat for information please.
2. The Dean MAMC, GNCTD with the request to make arrangement to place the above notice on the notice board and the website of your College.
3. The Head of Department, Microbiology/Radiology/Neurosurgery/Anaesthesia (Cardiology/chemists) Department, GIPMER, GNCTD.
4. The PS to Medical Director, GIPMER, GNCTD.
5. The PA to Head of Office, GIPMER, GNCTD.
6. The In-charge (Server Room), GIPMER with the direction to upload this notice along with application format on the website of this institute.
7. Notice Board of Administration Branch, GIPMER.
8. Guard File.

(DR. R. K. KALRA)

MEDICAL SUPERINTENDENT, GIPMER