



District Office Civil Defence (South-East)

Govt. of N.C.T. of Delhi

District Magistrate (South-East) Office Complex,

Room No. 114, 1st Floor, Amar Colony, Lajpat Nagar-IV, New Delhi - 110024

Tel: 011-26471803, e-mail: dcdsoutheast@gmail.com



File No: 11-Pt. 92-IV) SE DTC & Cluster Deployment/ CD 2020

Date

Circular

All CDVs (Male & Female) of District South East are hereby informed that there is a requirement of 556 (approx) CD Volunteers (Male & Female) on callout basis as Bus Marshal and other office works with following requirements:

- I Minimum Height : Minimum Height criteria of 165 cm for male and 150 cm for female
- II Minimum Education Qualification : 8th pass.
- III Upper Age Limit : 50 years for male and 47 years for female at the time of callout duty as marshal.
- IV Medical Certificate : The candidate should be physically fit and should get a certificate to this effect from any doctor of Government Hospital Dispensary or MBBS Doctor.
- V Must have completed Civil Defence Basic Training.
- VI Must have valid Aadhar card.
- VII Must have valid Bank Account.
- VIII Must be enrolled & active Civil Defence Corps on or before 15.03.2020.

All Wardens up to the rank of Dy. Divisional Warden are hereby directed to inform all interested CDVs enrolled in their respective Division/ Sub-Division/District to submit the prescribed application (enclosed) personally with photocopy of relevant documents, in the District Civil Defence Office (South-East), Amar Colony, Lajpat Nagar-IV, New Delhi-110024 from 01.09.2020 to 05.09.2020, between 11:00 AM to 04:00 PM

Further wardens/Volunteers are informed that the Performa of the application is also available on respective website of South East District and CD Office, SE District.

(Vinod Kumar Yadav)
Sub-Divisional Magistrate (HQ)
Dy. Controller (CD)

Copy to:

1. PS to Director Civil Defence/ Divisional Commissioner for information please.
2. PA to Controller Civil Defence District Magistrate South-East District for information please.
3. PA to DC-II (HQ), Dte. Civil Defence Delhi for information please.
4. PA to SDM-II (HQ) HGO, Dte. Civil Defence Delhi for information please.
5. PA to Senior Staff Officer (CD), Dte. Civil Defence Delhi for information please.
6. PA to Dy. Controller's (CD) SDM's (Defence Colony Kalkaji Sarita Vihar) for information please.
7. Sr. Instructor (CD), Dist. Civil Defence office (South-East) for further necessary action.
8. Sr. CW/CW Addl. CW/ Dy. CW/ Dy. CW (HQ) DW/ Dy. DW with the direction to inform maximum CDVs who are enrolled in their jurisdiction.
9. Office Order File Notice Board of DM/ADM/SDM's & CD Office (South-East District)
10. DDO, South-East with the direction to upload the above circular and performa on website of South East District.

(Vinod Kumar Yadav)
Sub-Divisional Magistrate (HQ)
Dy. Controller (CD)

Form S. No. _____

Date ____/____/2020 Annexure "E"

Self Assessment Report of Civil Defence Corps Warden (South-East)
Deployment of Civil Defence Corps as Bus Marshalls.

Affix Recent
Colour
Passport Size
Photograph

Name (In Capital letters): _____ Gender: _____

Enrollment No (Attached copy of 'C' form): _____ Rank: _____

D.O.B (Attached proof): _____ Date of Enroll. (on or before 15.03.2020) _____

Date of Review: _____ Residential Address: _____

1. Education Qual.(Atteachment copy of certificate) : _____
2. Height in cm : _____
3. Date of CD Basic Training (attached copy) : _____
4. No of Advance Training (attached copy)
(From CII Raja Garden, NCD C Nagpur & Other)
(Atteched copy of certificate) : _____
5. CD Sport Competition : Yes No:- _____
: If yes, mention year of participation: _____
: Winner/Runner-up (Atteched copy of certificate) : _____
6. Any Other Qualification (Computer/ Driver) : _____
7. Medical Certificate attched : Yes No
(From Govt. Hosp. Dispensary of MBBS Doctor)

8. Total No. of Mustering Exercise attends w.e.f 15.03.2019 to 15.03.2020: _____
9. No. of Extra Activities : Mock Drill Attended: _____
: Report in incident Place: _____

10. Past Performance:-
- (a) Nishika Sewa Duty with date & Place:- _____
(If more than information pls. writes inside the form by S.No.)
 - (b) Paid Duty with Date & Place :- _____
(If more than information pls. writes inside the form by S.No.)
 - (c) Duty under COVOD-19 with place: _____

11. Bank Detail : Name of Bank : _____
(Attach Copy of Passbook & Aadhar Card) : Bank Branch: _____
: A/C No. : _____
: Aadhar Card: _____

12. Any other activities:
1. _____
 2. _____

This is certified that above said information is true and I will be solely responsible for it.

Signature of Applicant