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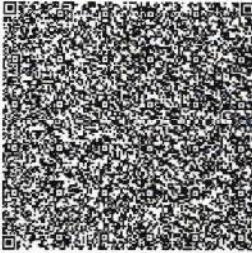
सत्यमेव जयते

## INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

### e-Stamp

Certificate No.	: IN-DL63969654404766N
Certificate Issued Date	: 02-Feb-2015 10:35 AM
Account Reference	: IMPACC (IV)/ dl790803/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL DL79080324828292211751N
Purchased by	: S N ENTERPRISES
Description of Document	: Article Others
Property Description	: A-21, SECOND FLOOR, PRIYADARSHINI VIHAR, DELHI-110092.
Consideration Price (Rs.)	: 0 (Zero)
First Party	: S N ENTERPRISES
Second Party	: Not Applicable
Stamp Duty Paid By	: S N ENTERPRISES
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



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Annexure-IV

**FORM OF AGREEMENT**

THIS AGREEMENT is made on the **01** day of **Feb. 2015** Between the Lt. Governor, NCT of Delhi through **OFFICE OF THE MEDICAL SUPERINTENDENT, ARUNA ASAF ALI GOVERNMENT HOSPITAL, 5, RAJPUR ROAD, DELHI-110054** (Designation of HOD and address of the Department) (hereinafter called "the Department" which expression shall, unless excluded by or repugnant to the context be deemed to include his successors in office and assigns) of the one part AND **M/s S. N. ENTERPRISES, A-21, 2<sup>nd</sup> FLOOR, PRIYADARSHINI VIHAR, DELHI-110092** through **Shri S. N. SHARMA**, authorized representative (hereinafter called "the contractor" which expression shall, unless excluded by or repugnant to the context, be deemed to include his successors, heirs, executors, administrators, representatives and assigns) of the other part for providing sanitation and housekeeping services to the **OFFICE OF THE MEDICAL SUPERINTENDENT, ARUNA ASAF ALI GOVERNMENT HOSPITAL, 5, RAJPUR ROAD, DELHI-110054**.

**NOW THIS AGREEMENT WITNESSETH as follows:-**

1. In this Agreement words and expression shall have the same meanings as are respectively assigned to them in the Contract conditions and service level of the contract hereinafter referred to as bid documents.
2. The following documents shall be deemed to form and be read and constructed as part of this Agreement, viz:
  - a. Letter of acceptance of award of contract;
  - b. General/Special conditions of contract and Service Level;
  - c. Notice inviting Tender;
  - d. Financial Bid;
  - e. Scope of Service;
  - f. Addendums, if any; and
  - g. Any other documents forming part of the contract.
3. **This Agreement is for a period of 01 year extendable** for another 01 year from the date of signing of the contract unless terminated earlier as per the contract conditions. The contract can be further extended for a period of 3 months and maximum of upto 6 months in case of exigency and unavoidable circumstances on the same terms and conditions on satisfactory performance and mutual consent.
4. The Contractor agrees that in course of providing the requisite services, **it will deploy sanitation and housekeeping workers** as required for the work in section 5 clause 10 and annexure iv and three supervisors (one per shift) as per the bid documents and they will be the employees of the contractor and not of the department for the purpose of this Agreement and all other statutory /regulatory / legal purposes.
5. In consideration of the payments to be made by the Department to the Contractor as hereinafter mentioned, the Contractor hereby covenants with the Department to execute and provide the sanitation and housekeeping services w.e.f **01.02.2015** as per the provisions of this Agreement and the bid document.

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6. The Department hereby covenants to pay the Contractor in consideration of the execution and completion of the services as per this Agreement and tender document at the rate of **Rs. 570313/- (Rupees five lac seventy thousand three hundred and thirteen only)** per month. The service tax shall be paid in addition by the department which the Contractor shall deposit with the Service Tax department regularly.

7. The Contractor shall also timely disburse through electronic transfer mode to the employees the wages which should be compliant to the prevailing minimum wages and shall mandatorily include ESI, EPF (including EDLI), Bonus as admissible.

8. The Contractor shall not pay the wages less than what is legally admissible to be paid to the sanitation and housekeeping workers employed by the contractor. The wages to be paid should not be less than the govt. approved minimum wages and should also include such other statutory payments as ESI, EPF (including EDLI), Bonus, at such rates as admissible under the law. Any violation in this regard may result into the forfeiture of the performance security in addition to any other action as deemed appropriate.

**IN WITNESS WHEREOF** : the parties hereto have signed the Agreement on the day and the year written above.

For and on behalf of the  
Contractor

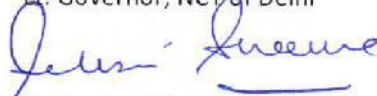
  
Authorized Signatory  
(Name: ) **S. N. Sharma**  
(Designation) : **Manager (Operation)**

Seal of Contractor

1. Witness Mangut  
Name MANUAS RAM VERMA  
Address A-21, Prigra Sanhivitan  
Delhi-110092  
Telephone No: 9711418898

2. Witness Shamem Alam  
Name SHAMEM ALAM  
Address D-79, Cali No. 2,  
Delhi-94  
Telephone No: 9560990984

For and on behalf of the  
Lt. Governor, NCT of Delhi

  
Authorized Signatory

(Name: )  
(Designation: )

**Medical Superintendent**  
Seal of Department  
**Arund Ass. Genl. Hospital**  
**5, Rajpur Road, Delhi-110054**

(From the Department side)

(From the Contractor side)