

**DELHI CONSUMER CO-OPERATIVE WHOLESALE STORE LIMITED**  
**KARMAPURA ROAD, MOTI NAGAR, NEW DELHI-110015**  
**An Apex Level Registered Cooperative Organisation**  
**Under Govt. of NCT of Delhi**

**Application Form for giving the shop on License fee/ Commission/rent/profit sharing basis to DCCWS for running of Liquor Vends.**

1. Name of the applicant (in Block Letters) : \_\_\_\_\_
  
2. Father's/ Husband's Mother's Name in Case of Single Parent : \_\_\_\_\_
  
3. a) Complete Residential Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
  
Pin Code \_\_\_\_\_
  
- b) Address for Correspondence of the Applicant : \_\_\_\_\_  
\_\_\_\_\_  
  
Pin Code \_\_\_\_\_
  
4. Telephone Numbers :O \_\_\_\_\_  
:R \_\_\_\_\_  
:M \_\_\_\_\_
  
- Email Address (if any) : \_\_\_\_\_
  
5. Status of the applicant whether individual :  
Firm of private/public Ltd. Co. and address,  
If firm, state the name of the firm & partners.  
In case of registered company Name & address  
of Director(s), Enclose copy of certificates for  
registration for partnership Firm / Company : \_\_\_\_\_

6. Complete address & location of the premises offered for rent. Enclose site map. : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pin Code \_\_\_\_\_
7. Measurement of the floor area of the shop (In Sq. Meters) Length : \_\_\_\_\_ Sq. mts.  
 (Please do not include Super Area Breadth : \_\_\_\_\_ Sq. mts.  
 Height : \_\_\_\_\_ Sq. mts.)
8. Whether it is an approved Commercial Area (Enclose Proof) : \_\_\_\_\_
9. Whether applicant is in legal and physical Possession of the premises. (Enclose all Relevant documents from the first allotment till date. All the copies must be self attested.) : \_\_\_\_\_
10. Whether any religion or educational Institute, including school or Hospital is located within a distance of 100 meters from the premises. : \_\_\_\_\_
11. Whether the property is free from all Encumbrances, if not, the details thereof. : \_\_\_\_\_
12. Whether the premises is located in the Building/Market constructed by MCD/NDMC/DDA or Commercial Building built on land Allotted by a Govt. agency : \_\_\_\_\_
13. Type of construction : \_\_\_\_\_
14. Whether the premises is presently under any use, if so state the nature of business being carried on at present. : \_\_\_\_\_

15. Whether any Litigation or dispute is pending in the court of Law regarding ownership and / or possession. : \_\_\_\_\_

16. Whether the applicant has been convicted under: \_\_\_\_\_  
any law of any offence involving moral traptitude at any stage of time. If so, details : \_\_\_\_\_

17. Electric Connection No. : \_\_\_\_\_

Total Load Sanctioned : \_\_\_\_\_ K.W.

Water Connection No. If any, : \_\_\_\_\_

18. PAN No. of owner/Partners/Firm : (a)

: (b)

: (c)

**SIGNATURE OF THE APPLICANT**

Date:

Place:

**Declartion:-**

Certified that the particulars state above are correct to the best of my knowledge and belief and no material facts have been concealed.

**SIGNATURE OF THE APPLICANT**

**Alongwith Rubber seal of firm if any.**